A

19730 120 MINUTES

| 1. | | According to Comte, will be the Supreme Commandment in the religion of humanity. | | | | | | | | | |
|-----|--|--|----------------|---------|------------------|------------|-----------|--|--|--|--|
| | A) | Sociocracy | B) | Live | for others | | | | | | |
| | C) | Egoism | D) | Posit | tivism | | | | | | |
| 2. | Wife's brother's son is an example of kin. | | | | | | | | | | |
| | A) | Primary kin | B) | | ndary kin | | | | | | |
| | C) | Tertiary kin | D) | Supp | olementary kin | 1 | | | | | |
| 3. | | e military society, indi | | | | | | | | | |
| | A) | Society B) | State | C) | Groups | D) | Civilians | | | | |
| 4. | According to Spencer, which among the following is not a basic law of evolution? | | | | | | | | | | |
| | A) | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| | B) | | | | | | | | | | |
| | C) | | | | | | | | | | |
| | D) | D) Law of evolution of religion | | | | | | | | | |
| 5. | | Mechanical Solidarity is a solidarity of: A) Resemblance B) Difference | | | | | | | | | |
| | A) | Resemblance | B) | | | | | | | | |
| | C) | Repressive | D) | Puni | tive | | | | | | |
| 6. | - | imitive societies, the c | ommon consci | | | fferences | | | | | |
| | A) | Blankets B) | Overcome | C) | Unveil | D) | Expose | | | | |
| 7. | "Remember, that time is money". Who made this statement? | | | | | | | | | | |
| | A) | Marx B) | Weber | C) | Merton | D) | Spencer | | | | |
| 8. | is an analytical construct that serves as a measuring rod to ascertain similarities as well as deviations. | | | | | | | | | | |
| | A) | Protestantism | B) | Bure | eaucracy | | | | | | |
| | C) | Ideal type | D) | Orga | nic Solidarity | | | | | | |
| 9. | Who | among the following | made a combin | ed anal | ysis of class, s | tatus and | power? | | | | |
| | A) | Ralf Dahrendorf | B) | Web | er | | _ | | | | |
| | C) | Parsons | D) | Andı | re Beiteille | | | | | | |
| 10. | Paret | o's scientific procedur | e is known as | | | | | | | | |
| | A) | Treatise | B) | Equi | librium | | | | | | |
| | C) | Residues | D) | Logi | co Experimen | tal metho | od | | | | |
| 11. | Logic | cal actions are motivat | ed by reasonin | g while | non- logical a | ctions are | e by | | | | |
| | A) | Legal | B) | | iments | | - | | | | |
| | C) | Objective realities | D) | Loca | ilised behavior | ur | | | | | |

| 12. | The economic system of production and distribution are considered as the of society, according to Marx. | | | | | | | | | | |
|-----|---|--|-----------|--|--|--|--|--|--|--|--|
| | A) | Basic structure | B) | Superstructure | | | | | | | |
| | C) | | D) | Conflict | | | | | | | |
| 1.2 | , | - | , | | | | | | | | |
| 13. | | me drawn into the rank of | | bourgeoisie and the lumpen proletariat | | | | | | | |
| | A) | Bourgeoisie | B) | Pety bourgeoisie | | | | | | | |
| | C) | Proletariat | D) | Capitalist | | | | | | | |
| 14. | | rimitive Communism,, feu | | ory on the basis of mode of production. They | | | | | | | |
| | A) | | | ± | | | | | | | |
| | C) | Pre-capitalism | D) | None of these | | | | | | | |
| | C) | i ic-capitansin | D) | None of these | | | | | | | |
| 15. | | ch of the following logic of He | _ | | | | | | | | |
| | A) | Idealistic trammel | B) | Dialectics | | | | | | | |
| | C) | Idealism | D) | Materialism | | | | | | | |
| 16. | Prote | Protestant Ethic insists that work is a virtue in itself since it contributes to the | | | | | | | | | |
| | A) | Salvation | B) | Development of capitalism | | | | | | | |
| | C) | Asceticism | D) | Glory of God | | | | | | | |
| 17. | Who | among the following explaine | ed Socio | ology as a humanistic discipline? | | | | | | | |
| | A) | Thomas Luckman | B) | Derrida | | | | | | | |
| | C) | Peter Berger | D) | Althusser | | | | | | | |
| 18. | Adaptation, goal attainment, integration and are the functional prerequisites according to Parsons. | | | | | | | | | | |
| | A) | Social change | B) | Equilibrium | | | | | | | |
| | C) | Socialisation | D) | Pattern maintenance | | | | | | | |
| 19. | Who | Who advocated the functional unity of society? | | | | | | | | | |
| -,. | A) | Bronislaw Malinowski | B) | Coser | | | | | | | |
| | C) | Parsons | D) | Robert K Merton | | | | | | | |
| 20. | "Function refers to partial activity make to the total activity of which it is the part". Who defined? | | | | | | | | | | |
| | A) | Radcliff Brown | B) | Malinowski | | | | | | | |
| | C) | Levistrauss | D) | Frans Boas | | | | | | | |
| 21. | Mali | nowski's functional analysis is | s largely | v based on | | | | | | | |
| 21. | A) | Needs B) Tribe | | C) Culture D) Values | | | | | | | |
| 25 | | , | | | | | | | | | |
| 22. | | · · · · · · · · · · · · · · · · · · · | | orf involves relations of and | | | | | | | |
| | A) | Superordination, Subordina | tion | | | | | | | | |
| | B) | Exploitation, Exploited | | | | | | | | | |
| | C) | Function, non function | | | | | | | | | |
| | D) | Legal, non legal principles | | | | | | | | | |

| 23. | The mental picture of oneself is called | | | | | | | | | | |
|-----|---|---|-------------|-----------|-------------------|-----------|------------------|-----------|---------------|--|--|
| | A) | Mind | | | B) | Visio | | | | | |
| | C) | Looking gla | iss self | | D) | Feelir | ngs | | | | |
| 24. | Matc | h the following List I | g: | | List | II | | | | | |
| | a. Homo Hierarchicus | | | | ter Berg | ert | | | | | |
| | b. Invitation to Sociology | | | | 2. Louis Dumont | | | | | | |
| | c. Development as Freedom | | | | 3. Mead | | | | | | |
| | | ilosophy of the | | | 4. Amarthya Sen | | | | | | |
| | A) | a-4, b-3, c-1 | l, d-2 | | B) | a-2, b | -1, c-4, d-3 | | | | |
| | C) | a-3, b-2, c-4 | | | - | | o-3, c-2, d-4 | | | | |
| 25. | Who | among the fol | lowing ir | ntroduce | d pher | nomenol | ogy to Americ | ean Socio | ology? | | |
| | A) | Peter Berge | | | B) Thomas Luckman | | | | | | |
| | C) | , | | | | O) Humans | | | | | |
| 26. | | tudy of folk of day activities Phenomeno | by consti | | | intainin | | | | | |
| | C) | Dramaturgy | | | D) | | emology | | | | |
| 27. | j A) C) | is a political act beyond the rules of established political system. Ethnic conflict B) Subnationalism Corruption D) Terrorism | | | | | | | | | |
| 28. | The means by which a ruling/dominant group wins over a subordinated group through ideas. Such a process according to Gramsci is called: | | | | | | | | | | |
| | A) | Hegemony | | | B) | | gation | | | | |
| | C) | Restoration | | | D) | , | | | | | |
| 29. | Powe view | er is not simply? | y repressi | ve or co | ercive | but can | be productive | . Who pi | roposed this | | |
| | A) | Derrida | B) | Bourd | ieu | C) | Foucault | D) | Althusser | | |
| 30. | | ucault's disco | | develope | ed four | strategi | es of knowled | ge and p | ower which is | | |
| | A) | Disciplinary | | | B) | Disco | ontinuities | | | | |
| | C) | Proactive be | - | | D) | Biopo | | | | | |
| 31. | Dista | nciation refers | s to the fa | ct that: | | | | | | | |
| | A) | Relationship | os are tied | d to loca | ls | | | | | | |
| | B) | Relationship | | | | specific | locals | | | | |
| | C) | Relationship | • | _ | | | | | | | |
| | D) | More relation | • | | 3 | | | | | | |
| 32. | 'Recı | ırsivity' accor | ding to G | diddens t | heory | of Struc | cturation refers | s to | | | |
| | A) | Feedback | B) | Agenc | y | C) | Structure | D) | Reflexivity | | |

| 33. | According to Habermas, distorted communication is the equivalent of Marx's A) Class consciousness B) False consciousness | | | | | | | | | | | |
|-----|---|-------------------------------------|---------------|----------------|---------------|-----------------------|------------------------------|---------------|-----------------------|--|--|--|
| | C) | Rationality | | | D) | | of these | | | | | |
| 34. | "Hum A) | nan nature is fre Althusser | eedom". B) | Who ex Gram | - | ed this? C) | Habermas | D) | Homans | | | |
| 35. | Matcl | n the following: List I | : | | | | | <u>List I</u> | <u>I</u> | | | |
| | | tection of certa uality of Oppor | | | | | f speech | | ticle 334 ticle 16 | | | |
| | c. Res | servation of sea tional Commiss | ts in leg | gislative | bodies | - | s & STs | 3. Art | cicle 338 | | | |
| | A) C) | a-4, b-3, c-1, a-3, b-2, c-4, | | | B) D) | - | -4, c-3, d-1 -2, c-1, d-3 | | | | | |
| 36. | Public Sociology is associated with: | | | | | | | | | | | |
| | A) American Sociological AssociationB) Indian Sociology | | | | | | | | | | | |
| | C) D) | British Socio Marxian Soci | logy | | | | | | | | | |
| 37. | Whic | h of the followi | ng state | ement is | correc | et? | | | | | | |
| | A) B) | Hypothesis n | | - | | lawe of | natura | | | | | |
| | C) Hypothesis should be related to a body of theory | | | | | | | | | | | |
| | D) | Hypothesis sl | hould al | lways b | e corre | ct | | | | | | |
| 38. | The role of concept is to establish some kind of | | | | | | | | | | | |
| | A) Link with social world B) Link with theory C) Link with hypothesis D) Link with null hypothesis | | | | | | | | | | | |
| • • | , | | | | | | 71 | | | | | |
| 39. | | urement of vari al and | ables ca | an be pe | erforme | ed at four | r levels. They a | are nom | ınal, ordınal, | | | |
| | A) | Ratio | B) | Nume | erical | C) | Quantitative | D) | Explanatory | | | |
| 40. | The s | um total of all u | units tha | at confo | rm to s | some des | ignated set of | specifica | ation is called | | | |
| | A) | Sample | B) | Eleme | ent | C) | Universe | D) | Parameters | | | |
| 41. | | ry method is an | | le of | | | | | | | | |
| | A) C) | Non Probabil Probability | ity | | B) D) | | enient samplin sampling | g | | | | |
| | , | J | | | , | | 1 0 | | | | | |
| 42. | i | s a small scale in Pre test | replica a | and a re | hearsal B) | l of the r Pilot s | - | | | | | |
| | C) | Action study | | | D) | | ion study | | | | | |
| 43. | Resea | arch design pro | vides u | s a | | | | | | | | |
| | A) | Theory | | 1 | B) | Samp | | | | | | |
| | C) | Experimental | ∟metho∂ | d . | D) | Bluen | rint | | | | | |

| 44. | Likert scale is used to determine the of different items or statements. | | | | | | | | | | |
|-----|---|--------------------------------------|------------------|----------------|-----------------|-------------|---------------|--|--|--|--|
| | A) | Indicators | B) | Resp | oonses | | | | | | |
| | C) | Dimensions | D) | Rela | itive intensity | / | | | | | |
| 45. | One of | f the limitations of qu | estionnaire is: | | | | | | | | |
| | A) | Low cost | B) | Tim | e saving | | | | | | |
| | C) | Greater anonymity | D) | Only | y for educated | d people | | | | | |
| 46. | Focus | ed Interview is one w | hich is focuse | d on a s | pecific | | | | | | |
| | A) | Group B) | Topic | C) | Area | D) | Interest | | | | |
| 47. | Which | among the following | g is not a purp | ose of C | Case study? | | | | | | |
| | A) | To probe the pheno: | menon deeply | | | | | | | | |
| | B) | To get anecdotal evidence | | | | | | | | | |
| | C) | To refute a universal generalisation | | | | | | | | | |
| | D) | To analyse the cont | ext | | | | | | | | |
| 48. | is the most frequent value or score in the distribution. | | | | | | | | | | |
| | A) | Mean B) | Median | C) | Mode | D) | Dispersion | | | | |
| 49. | Correl | ation between tests a | nd criterion ar | e called | | | | | | | |
| | A) | Validity Coefficient | B) | Reli | ability | | | | | | |
| | C) | Operational validity | D) | Prag | gmatic validit | У | | | | | |
| 50. | Summ | nated Rating scale is a | | 1 | | | | | | | |
| | A) | Guttman B) | Bogardus | C) | Likert | D) | Thurston | | | | |
| 51. | is a firm belief that man is a reasonable animal able to think out of difficulty and to serenity. | | | | | | | | | | |
| | A) | Anthropocentrism | B) | B) Rationalism | | | | | | | |
| | C) | Idealism | Ď) | D) Humanism | | | | | | | |
| 52. | i | s a belief that through | h the use of sc | ience, re | eality could b | e understo | od and human | | | | |
| | life co | uld be made better. | | | | | | | | | |
| | A) | Empiricism | B) | Inte | llectualism | | | | | | |
| | C) | Humanitarianism | D) | Non | e of these | | | | | | |
| 53. | A way | of writing for chang | e and of relati | ng to the | e world throu | gh policy i | nitiative, | | | | |
| | activis | sm, and social moven | nents is called | | | | | | | | |
| | A) | Public Sociology | B) | Eng | aged Sociolo | gy | | | | | |
| | C) | Reflexive Sociology | y D) | Poli | tical Sociolog | gy | | | | | |
| 54. | Assert | ion (A) : In a plural majority. | society minor | ity group | ps often deve | lop mistrus | st of the | | | | |
| | Reaso | | roups are freque | uent targ | gets of prejud | ice and dis | scrimination. | | | | |
| | A) | Both (A) and (R) ar | | | | | | | | | |
| | B) | Both (A) and (R) ar | ` / | | | ` | / | | | | |
| | C) | (A) is true, but (R) is | | - | r | | ` / | | | | |
| | D) | (A) is false, but (R) | | | | | | | | | |

| 55. | IPCC is associated with | | | | | | | | | | |
|-----|--|----------------------------|---------------------------|------------------------|--------------------------------|------------|----------------|--|--|--|--|
| | A) | Global warming | B |) Clim | ate change | | | | | | |
| | C) | Waste disposal | D | • | l Community c | are | | | | | |
| | | | | | | | | | | | |
| 56. | | among the following of | onsider that | t class strug | ggle as the engi | ine of so | ocial change | | | | |
| | | levelopment? | D. | | | | | | | | |
| | A) | Max Weber | B | • | tian thinkers | | | | | | |
| | C) | Andre Gundar Frank | x D |) Sami | r Amin | | | | | | |
| 57. | Who | among the following p | proposed Int | ermediate | technology for | develor | oment? | | | | |
| | A) | Wallerstein B) | Rostow | C) | M.K Gandhi | | - | | | | |
| | | | | | | | | | | | |
| 58. | | alist conception of deve | • | - | | | | | | | |
| | A) | Structural flexibility | | • | _ | | | | | | |
| | C) | Social security | D |) Educ | ation of all | | | | | | |
| 59. | Char | nparan Agitation in Bil | nar was led l | bv: | | | | | | | |
| | A) | Gandhiji | В | • | ls | | | | | | |
| | C) | Zagoria | , | | | | | | | | |
| | - / | | | , | | | | | | | |
| 60. | | aga movement was org | | | | | | | | | |
| | A) | Kisan Sabha | B) | , | vators | | | | | | |
| | C) | Tenants | D |) Kisaı | n unions | | | | | | |
| 61. | Acco | ording to G.S Ghurye, v | which amon | σ the follox | ving is not a fo | undatio | on of culture? | | | | |
| 01. | A) | Toleration | B | - | ious conscious | | in or calcule: | | | | |
| | C) | Justice | D | _ | isation | 11055 | | | | | |
| | , | | | | | | | | | | |
| 62. | Who among the following gave great importance to the role of language in the process | | | | | | | | | | |
| | | tion building in India | | ~ \ | ** 1. | 5) | 0.0.01 | | | | |
| | A) | S.C Dube B) | Ambedka | r C) | Kosambi | D) | G.S Ghurye | | | | |
| 63. | Matc | th the following: | | | | | | | | | |
| | | <u>List I</u> | $\mathbf{L}_{\mathbf{i}}$ | ist II | | | | | | | |
| | a. So | ciology | 1. | Ferdinand | Tonnies | | | | | | |
| | b. So | ciography | 2. | E O Wilso | on | | | | | | |
| | c. So | ciobiology | 3. | J L Moren | 10 | | | | | | |
| | d. So | ociometry | 4. | Auguste C | Comte | | | | | | |
| | A) | a-2, b-1, c-4, d-3 | D. |) a-2, t | o-4, c-3, d-1 | | | | | | |
| | C) | a-4, b-1, c-2, d-3 | | , | 5-4, c-3, d-1 5-2, c-1, d-3 | | | | | | |
| | C) | a-4, b-1, c-2, u-3 | D |) a- - -, t |)-2, C-1, U-3 | | | | | | |
| 64. | | Srinivas described the | - | by exp | olaining the inte | eraction | in ritual | | | | |
| | | ext of different castes in | _ | | | | | | | | |
| | A) | Functional unity | \mathbf{B} | , | Values | | | | | | |
| | C) | Varnas | D |) Purit | ies | | | | | | |
| 65. | Who | among the following o | onducted V | illage stud | v at 'Shamirne | t'? | | | | | |
| | A) | N.K Bose | В | _ | endra Singh | - | | | | | |
| | C) | S.C Dube | \mathbf{D} | _ | it Guha | | | | | | |

| 66. | The Indian sociologist who applied Marxist perspective to the study of Indian social culture: | | | | | | | | | | |
|-----|---|--|-----------|---|--|--|--|--|--|--|--|
| | A) | M.N Srinivas | B) | A.R Desai | | | | | | | |
| | C) | D. D Kosambi | D) | Radhakamal Mukerji | | | | | | | |
| 67. | | Indian sociologist who conside and control the objectives un | | t property relations are crucial because they g production: | | | | | | | |
| | A) 1 | Dhanagare | B) | Andre Beteillie | | | | | | | |
| | Ć) | A. R Desai | Ď) | T.K Oommen | | | | | | | |
| 68. | The l | Indian sociologist who preferr | ed to ca | ll him a "Marxiologist": | | | | | | | |
| | A) | D P Mukherji | B) | Romila Thapar | | | | | | | |
| | C) | Louis Dumont | D) | Yogendra Singh | | | | | | | |
| 69. | Facia | al expression is an example of | co | ommunication. | | | | | | | |
| | A) | Paralanguage | B) | Para linguistics | | | | | | | |
| | C) | Verbal | D) | Non verbal | | | | | | | |
| 70. | | Who among the following argued that Dalits should come forward, educate, organise and agitate? | | | | | | | | | |
| | A) | Sree Narayana Guru | B) | Ayyankali | | | | | | | |
| | C) | Ambedkar | D) | Gandhiji | | | | | | | |
| 71. | What | t was the purpose of Vienna C | Conventi | on? | | | | | | | |
| | A) | Control Global warming | B) | Protection of ozone layer | | | | | | | |
| | C) | Promotion of education | D) | Strengthening technology | | | | | | | |
| 72. | The l | The ISO 14000 is a series of International Standards for | | | | | | | | | |
| | A) | Environmental Management | nt | | | | | | | | |
| | B) | Environmental pollution | | | | | | | | | |
| | C) | Environmental efficiency | | | | | | | | | |
| | D) | Environmental degradation | 1 | | | | | | | | |
| 73. | - | | | tional agreement to reduce | | | | | | | |
| | A) | Air pollution | B) | Water pollution | | | | | | | |
| | C) | Soil pollution | D) | Greenhouse gas emission | | | | | | | |
| 74. | The l | | ing the l | birth of Environmental movements. | | | | | | | |
| | A) | Threatened forest | B) | Silent Spring | | | | | | | |
| | C) | Species Diversity | D) | Ecological Sanitation | | | | | | | |
| 75. | | United Nations conference on emented by the Government of | | Environment held in Stockholm was by creating the: | | | | | | | |
| | A) | Environment Protection Ac | | | | | | | | | |
| | B) | Water Pollution Act | | | | | | | | | |
| | C) | Air Pollution Act | | | | | | | | | |
| | D) | Wildlife Protection Act | | | | | | | | | |

| 76. | Considering the Kerala society, who among the following emphasises that peasant solidarity is a necessary condition for political action? | | | | | | | | | |
|-----|---|--|--------------|--|--|--|--|--|--|--|
| | A) | | В) | | | | | | | |
| | C) | Barrington Moore | D) | William Logan | | | | | | |
| 77. | The A) B) C) D) | Bill which conferred fixity o Kerala Agrarian Relation Abolition of Zamindari Bi Janmikaram Payment Abo Kudikidappu Bill | s Bill ll | | | | | | | |
| 70 | | •• | | land | | | | | | |
| 78. | | nom land in Cochin is knowr Pandaravaka | B) | ana. Puravaka | | | | | | |
| | A) C) | Verumpattom | D) | Pattomvaka | | | | | | |
| | C) | verumpationi | D) | Tattomvaka | | | | | | |
| 79. | | <u> </u> | | d analysis about land tenures in Kerala? | | | | | | |
| | A) | T.C Varghese | B) | | | | | | | |
| | C) | Robin Jefferey | D) | K.P Kannan | | | | | | |
| 80. | The 1 | patterns of settlement and dis | persal of | a population is called: | | | | | | |
| | A) | Population Explosion | | Population Change | | | | | | |
| | C) | Population distribution | D) | Population density | | | | | | |
| 81. | The 1 | The process of entering one country from another to take a permanent or semi | | | | | | | | |
| | perm | anent residence is called | | | | | | | | |
| | A) | Migration | B) | Immigration | | | | | | |
| | C) | Net migration | D) | Out migration | | | | | | |
| 82. | Agrarian relation refers to the relation between: | | | | | | | | | |
| | A) | Land owners and landless | | | | | | | | |
| | B) | Workers and non workers | | | | | | | | |
| | C) | Landlords and tenants | | | | | | | | |
| | D) | | | | | | | | | |
| 83. | | The committee which emphasised the principles of three-tier structure of local governing bodies: | | | | | | | | |
| | A) | Sarkaria | B) | Ashok Mehta | | | | | | |
| | C) | Balwant Rai | D) | L.M Singhvi | | | | | | |
| 84. | One | One of the causes of failure of Gram Sabhas: | | | | | | | | |
| | A) | Lack of people's participa | tion | | | | | | | |
| | B) | Lack of programmes | | | | | | | | |
| | C) | Lack of audit | | | | | | | | |
| | D) | Lack of Funds | | | | | | | | |
| 85. | | among the following advoca | ited free a | and compulsory education for Pulaya | | | | | | |
| | A) | Sree Narayana Guru | B) | Ayyankali | | | | | | |
| | C) | T.K Madhavan | D) | K. Kelappan | | | | | | |

| 86. | Assertion (A): Life history research can help to raie people's consciousness and awareness of their exploitation. | | | | | | | | | | | |
|-----|--|--|---|------------------|------------|-------------------|------------|------------------|--|--|--|--|
| | Reas | on (R) : Life | e history | research encou | ırages j | people to reflec | t upon 1 | the factors that | | | | |
| | ۸) | have shaped their life experiences. A) Both (A) and (R) are true and (R) is the correct explanation of (A). | | | | | | | | | | |
| | B) | | | | | | | | | | | |
| | C) | | | | | | | | | | | |
| | D) | (A) is false, | ` / | | | | | | | | | |
| 87. | | refers to electronic media that work on digital codes. | | | | | | | | | | |
| | A) | Digital arts | | B) | Digit | tal media | | | | | | |
| | C) | Digital Con | vergence | D) | Digit | al technology | | | | | | |
| 88. | D P Mukherji asserted three principles of change which are recognised in Indian tradition. They are Sruthi, Smriti and | | | | | | | | | | | |
| | A) | Beliefs | B) | Dharma | C) | Karma | D) | Anubhava | | | | |
| 89. | | are being established online and transcend geographical boundaries, eliminating social restriction. | | | | | | | | | | |
| | A) | Internet | | B) | | ıal Communitie | | | | | | |
| | C) | Facebook | | D) | Glob | alisation of nev | VS | | | | | |
| 90. | | oany's business Corporate S | s model. Social res rketing business | sponsibility | ncorpo | rates sustainabl | e devel | opment to a | | | | |
| 91. | | is an area of social living marked by some degree of social cohesion. | | | | | | | | | | |
| | A) | Society | B) | Association | C) | Committee | D) | Community | | | | |
| 92. | | Rotary Club is | | | G) | | D) | g : 1 | | | | |
| | A) | Institution | В) | Association | C) | Committee | D) | Social group | | | | |
| 93. | W.G | Sumner's | book o | classified group | s into | ingroups and ou | ıtgroup | S. | | | | |
| | A) | Groups | B) | Folklore | C) | Folkways | D) | Aggregates | | | | |
| 94. | | is a condition | of comp | etition. | | | | | | | | |
| | A) | Scarcity | B) | Values | C) | Conflict | D) | Morality | | | | |
| 95. | Cast | e system is bel | ieved to | have a divine of | origin, v | while class is: | | | | | | |
| | A) | Conservativ | e | B) | Close | ed | | | | | | |
| | C) | Secular | | D) | Ascr | ibed status | | | | | | |
| 96. | The f | _ | | | | ne other is calle | d | | | | | |
| | A) | Acculturation | n | B) | Ethn | ocentrism | | | | | | |
| | C) | Diffusion | | D) | Cultu | ıral relativism | | | | | | |

| 97. | | marriage is a | | Contract | C | Agraamant | D) | Cooromont | | | |
|------|--|---|----------|-----------------|------------|------------------|---------|-------------|--|--|--|
| | A) | Sanction | B) | Contract | C) | Agreement | D) | Sacrament | | | |
| 98. | is | s a grouping of | | | | ditions of comr | non de | scent. | | | |
| | A) | Moieties | B) | Phratry | C) | Avoidance | D) | Amitate | | | |
| 99. | Who a | among the folk | owing h | ad said that "F | Knowled | lge is Power "? | | | | | |
| | A) | Francis Baco | _ | B) | | Illich | | | | | |
| | C) | Wilbert .E M | oore | Ď) | King | sley Davis | | | | | |
| | | | | • | _ | - | | | | | |
| 100. | | • | ucation | • | _ | Bourdieu is | | | | | |
| | A) | Elimination | 21 | B) | | er position | | | | | |
| | C) | Accumulation | n of kno | owledge D) | Inequ | ıalıty | | | | | |
| 101. | The n | rocess whereby | zan ind | ividual interna | alises the | e norms of the g | roun is | called | | | |
| 101. | A) | Self | B) | Culture | C) | Socialisation | | Learning | | | |
| |) | 20-2 | -, | | -, | | / | 8 | | | |
| 102. | | is called Learn | ned way | | | | | | | | |
| | A) | Subculture | B) | Culture | C) | Norms | D) | Personality | | | |
| 103. | Who | among the follo | wing 11 | cad the term " | Domina | nt Castes'? | | | | | |
| 105. | A) | among the folic M.N Srinivas | _ | B) | | Ghurye | | | | | |
| | C) | S.C Dube | • | D) | Senai | • | | | | | |
| | C) | S.C Duoc | | D) | Scha | 11 | | | | | |
| 104. | The p | ractise of sever | al broth | ners sharing th | e same v | wife is called: | | | | | |
| | A) | Polyandry | | B) | | fraternal | | | | | |
| | C) | Wife lending | | D) | Frate | rnal Polyandry | | | | | |
| 105 | Emati | Emotional base is a fundamental characteristic of | | | | | | | | | |
| 105. | A) | Caste | B) | Family | C) | Class | D) | Kinship | | | |
| | A) | Casic | D) | raility | C) | Class | D) | Kiliship | | | |
| 106. | Caste and class are the two aspects of | | | | | | | | | | |
| | A) | Dialectics | | B) | Socia | ıl system | | | | | |
| | C) | Stratification | | D) | Socia | al processes | | | | | |
| 107 | W/lac | | | alongod Dyalch | | | : | | | | |
| 107. | | of deviant bel | _ | _ | ieim s c | oncept of anom | ie into | a general | | | |
| | A) | R.K Merton | B) | Parsons | C) | Malinowski | D) | Pareto | | | |
| |) | | -, | - 41-22 | -, | | -, | - 0.2 - 0.3 | | | |
| 108. | Indiar | n democracy is | | - | | | | | | | |
| | A) | Direct democ | - | B) | | ect democracy | | | | | |
| | C) | Simple demo | cracy | D) | Pure | democracy | | | | | |
| 109. | Accor | ding to 2011 c | ensus t | he density of r | nonulatio | on of India is: | | | | | |
| 10). | A) | 382 per sq. k | | B) | - | per sq. km | | | | | |
| | C) | 933 per sq. k | | D) | | e of these | | | | | |
| | , | F - 24. 11 | | - / | . 2 - 2 - | | | | | | |
| 110. | | | | | ited to tl | he degradation o | | • | | | |
| | A) | Corruption | B) | Religion | C) | Terrorism | D) | Regionalism | | | |

| 111. | is often referred to as Parallel economy. | | | | | | | | | | |
|------|---|---------------------------------------|------------|-----------|--------------------|---|------------------|-----------|----------------|--|--|
| | A) | Corporates | | | B) | Multi | nationals | | | | |
| | C) | Bribe | | | D) | Black | money | | | | |
| 112. | | poverty refers | to whet | her or no | ot indiv | dividuals or groups feel they are poor. | | | | | |
| | A) | Subjective p | overty | | B) | | | | | | |
| | C) | Absolute pov | verty | | D) | Visua | ıl poverty | | | | |
| 113. | Who | wrote the famo | us book | "Sociol | ogical | cal Imagination"? | | | | | |
| | A) | Max Weber | | | B) C. Wright Mills | | | | | | |
| | C) | C) Giddens D) John Stewart Mills | | | | | | | | | |
| 114. | | is the belief that respect for one | | | _ | ups car | peacefully co- | -exist in | a society and | | |
| | A) | Globalisation | | 5 Cultui | B) | Multiculturalism | | | | | |
| | C) Cultural racism D) Racialism | | | | | | | | | | |
| | C) | 2) 1000000 | | | | | | | | | |
| 115. | societ | | ulture of | ordinar | y peop | le parti | cularly those li | ving in | pre-industrial | | |
| | A) | Mass culture | ; | | B) | Sub c | ulture | | | | |
| | C) | C) Folk culture | | | | Popu | lar culture | | | | |
| 116. | Who among the following examined the institution of family as a Universal social institution? | | | | | | | | | | |
| | A) | | r Murdoo | ck | B) | Edmund Leach | | | | | |
| | C) | William J. G | | | D) | Robin Fox | | | | | |
| 117. | One o | of the functiona | al pre rec | uisite ac | cordin | ıg to Pa | rsons is | | | | |
| | A) | Socialisation | - | • | B) | Equilibrium | | | | | |
| | C) | Institutions | | | D) | Adap | tation | | | | |
| 118. | Langu | age is the | of cult | ure. | | | | | | | |
| | A) | Supportive | B) | Vehicl | e | C) | Dimension | D) | Foundation | | |
| 119. |] | is a rule of ma | rriage in | which a | n indiv | idual h | as to marry ou | tside his | s own group. | | |
| | A) | Endogamy | | | B) | Gotra | Exogamy | | | | |
| | C) | Exogamy | | | D) | Villa | ge Exogamy | | | | |
| 120. | Static | is tantamount | toa | ecording | to Co | mte. | | | | | |
| | A) | Structure | B) | Dynan | nics | C) | Change | D) | Function | | |
| | | | | | | | | | | | |